

Notes from the video series Your Identity and the Heart: Lesson 6

Generational Issues

What to Expect When Conducting a Generational Cleanse

I. Repentance

Please keep in mind that the evil spirits that attacked your generational line are on trial. Not you and not your tribe. The devil and his minions are the criminals.

Does the Devil Have Any Legal Rights?

Fallen demonic entities have no legal right to attack you. No legal right given by God.

1. We are made in God's image so we automatically require justice from ourselves when we sin or believe that we have sinned. We are the ones allowing the devil to punish us because our very design cries out for justice. But what the devil does is not legal in the eyes of God.
2. When we believe that we deserve to be punished, the enemy attacks and we accept it as what we deserve. We allow the evil one to hurt us. When we allow the enemy to attack and punish us because we believe we deserve it, we are failing to appropriate the sacrifice of Christ as a finished work.
3. Repenting for sin as it is revealed satisfies our need for justice. Consciously applying the blood of Jesus settles us so that the enemy is unable to take advantage of our design.
4. Repent for believing lies about God, about identity, about Godly design, about gifts from God as they surface during the cleanse.

Like this:

I repent for myself AND my people for believing the lie that led us to (fill in the blank). Please forgive us, Lord.

Prayer of repentance for not accepting the finished work of Christ.

Lord God, Creator of heaven and earth. You sent Your Son to the cross in my place. The work He did there is complete. But, at times, I have believed that I needed to punish myself for my sins and mistakes. I have allowed the enemy to hurt me because I thought I deserved it. Whether I deserve punishment or not, the Lord Jesus has done enough for me. Forgive me for dishonoring His sacrifice by adding to it. It is finished. Teach me to accept that.

II. What to Look for as You Clean

1. Wrong Identity. The tribe will have accepted a lie-based identity that sounds like this: *We are the tribe that made the bad thing happen because there is something wrong with us.* Thus, the tribe blames itself instead of the fall.

Although the reason WHY they believe what they believe will be hidden behind blocking vows and lost to the passage of time, once the tribe accepts a lie-based identity and perception of reality they will become established in it.

2. Blaming the wrong thing. Examples of what the tribe will blame for the trauma they experience include innocence, joy, vulnerability, purity, trust, hope, and playfulness. They will blame their inability to know the future, their weakness, the women (mothers/wives), the men (fathers/husbands), the children, God (or gods worshipped at the time), and so on. Some aspect of their God-given design is usually judged, condemned, and discarded.

Vows like this are made by the entire tribe: We can never forget whatever it was ABOUT US that caused the bad thing to happen. We will do whatever it takes to get rid of (some aspect of our being) so that the bad thing never happens again.

3. Condemning Judgements

In Matthew 7:1-2, Jesus warned against making condemning judgements. When something good is condemned and called evil, repentance for that is necessary.

To escape the consequences of judging, we simply repent.

Like this: *Father, please forgive us for believing that (the good thing) caused the bad thing. We bitterly judged the wrong thing. The fall causes all bad things to happen.*

4. This pattern of blaming what is good for something bad happening was set when Adam blamed the woman and God for his sin.

God saw all that He had made, and behold, it was very good. *Genesis 1:31*

Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow. *James 1:17*

III. Commerce with the Demonic Realm

1. Covenants, deals, bargains, and agreements with the demonic are made usually in exchange for something the tribe believes it needs and cannot get any other way. This kind of commerce is entered into when the tribe is trying to resolve a problem via a supernatural means. These kinds of deals with the devil are done in perpetuity, at least on the demonic side, which means they pass down the line automatically. You inherit them.

2. All such deals are null and void in the eyes of God. Because the demonic side entered into the agreement with malicious intent and because the demonic side also did not, and never intended to, uphold their end of the bargain, these agreements have no legal standing in God's court.

Nonetheless, if the tribe believes they are valid, then the enemy will use the power of that belief to bind up the tribe.

3. How to repent and remove these kinds of things.

Step One: Position

Announce before the high court that you are a member of the Christ tribe. That as such, you are a partaker of the covenant made between Jesus Christ and his Father. This covenant was made on your behalf and on the behalf of your tribe.

I want to point out here that the covenant was made by Jesus and his father. We are included in the covenant because we are adopted, we are family members, we are of the Christ tribe. Jesus is our representative. He made the covenant. He upholds our end of the covenant. We just get the good stuff as a result of that covenant.

As a Christ tribe member, you are afforded all the benefits and protections of the covenant.

It is from this position that you bring before the Lord any previous commerce with the demonic world.

Step Two: Answers

Ask why the tribe turned to the demonic. It is always because of fear, but why was the tribe so afraid? By this time, you should have a pretty good idea what the ancient trauma was, what the tribal belief system is, including what the tribe blamed, and thus judged, for making the bad thing happen.

These agreements are made with the demonic because the tribe is trying to prevent any more bad things from happening.

Next ask what did the demonic promise to give the tribe? It can be anything from wealth; strength; protection; the ability to see the future— all the way up to eternal life.

Ask what was given to the demonic in exchange. What did it cost the tribe?

Step Three: Renounce

Renounce all benefits gained via this commerce. Like this: *I renounce all benefits gained from any and all covenants, agreements, bargains, and deals with the demonic world.*

Step Four: Repentance

Repent on the behalf of your people for ever turning to the demonic world for help.

Like this: *Father, forgive us for turning away from You, knowingly or unknowingly, and turning to the demonic for help. Forgive us for believing that You would not or could not help us.*

Repent for giving to the demonic whatever was exchanged for power of some kind.

Like this: *Father, forgive us for giving (fill in the blank) to the demonic in exchange for (fill in the blank). Please restore to us what we gave away.*

Step Five: The Blood of Jesus

Apply the blood of Jesus to all demonic commerce. Like this:

Father, I ask You to apply the blood of Jesus to all demonic commerce and interactions between that world and my tribe. Please wash it away so that they are no more.

IV. What did the tribe believe about God or the gods they worshipped at the time of the trauma?

Whatever your ancient tribe believed at the time of trauma about the god the tribe followed is *automatically* applied to our God, the one true God.

Repent like this: *Father God, please forgive US for applying to You what we believed when we worshipped demon gods.*

In the event your generational line worshipped the one true God, whatever they believed about Him automatically affects your perception of Him. So repent for that too.

Break the vows to Never Forget that God is this way. Break the vows to Do Whatever It Takes to stay safe from God.

V. Other Concerns:

1. In order to cleanse your generational line, you must accept that you are a member of the tribe.
2. You will find other odds and ends as you conduct generational cleanses. The more mixing of peoples in your bloodline, the more convoluted these things can be. So be persistent.
3. Once again, generationals are messy. Hang in there. Break the blocking vows whenever things become really murky. Take breaks. Come back until you feel confident that you have resolved the problem.

VI. When leaving a generational

1. Ask the Lord for a blessing, healing, and restoration for the tribe. Release it to all tribal members. You may name them. Send the blessing down the generational line to a thousand generations.
2. Ask the Lord to hold the evil spirits involved accountable for their actions.

3. Do not close the generational. Just step away from the high heavenly court and return when you feel the need.

God bless you,

Susan

